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PATENT APPLICATION
Mo5000ND
NIT-259ND

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

9p/1616 \$
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SEP 16 2002

TECH CENTER 1600/2900

APPLICATION OF)
SHINICHI TSUBOI ET AL) GROUP NO.: 1616
SERIAL NUMBER: 09/886,197) EXAMINER: A. ROBINSON
FILED: JUNE 21, 2001)
TITLE: AGENTS FOR PRESERVING TECHNICAL)
MATERIALS AGAINST INSECTS)

Assistant Commissioner for Patents

Washington, D.C. 20231

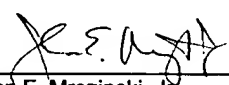
Sir:

Transmitted herewith is an amendment in the above-identified application. the fee has been calculated as shown below:

CLAIMS AS AMENDED						
(1)	(2) Claims Remaining After Amendment	(3)	(4) Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims	* 14	Minus	** 20	0	x 18	
Indep. Claims	* 2	Minus	*** 3		x 78	
MULTIPLE DEPENDENT CLAIM FEE IS APPLICABLE					\$280	280.00
EXTENSION OF TIME FEE UNDER § 1.136(a) Separate Petition submitted herewith					+	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						280.00

- * If the entry in column 2 is less than the entry in column 4, write "0" in Column 5.
If the "Highest Number Previously Paid for" IN THIS SPACE IS
** less than 20, write "20" in this space *** less than 3, write "3" in this space

- ☒ Charge \$ 280.00 to Deposit Account Number 13-3848. Triplicate copies of this paper are enclosed.
- ☒ The Assistant Commissioner is authorized to charge any fee due under 37 CFR 1.16 and 1.17 which may be required by this paper or credit any excess to our Deposit Account Number 13-3848. THIS IS NOT AN AUTHORIZATION OF AN ISSUE FEE.

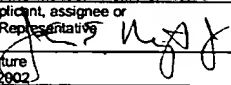

John E. Mrozinski, Jr.
Attorney for Applicants
Reg. No. 46,179

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(412) 777-5449
Date September 6, 2002

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents Washington, D.C. 20231, on 9/6/02 Date

John E. Mrozinski, Jr. - Reg. No. 46,179

Name of applicant, assignee or
Registered Representative


Signature
September 6, 2002
Date



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[Signature]

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SERIAL NUMBER: 09/886,197) EXAMINER: A. ROBINSON
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TITLE: AGENTS FOR PRESERVING)
TECHNICAL MATERIALS AGAINST)
INSECTS)

RESPONSE AND AMENDMENT

Assistant Commissioner for Patents

Washington, D.C. 20231

Sirs:

This response is filed in reply to the Office Action mailed June 26, 2002 in the above-captioned matter and setting a three (3) month shortened statutory period for reply up to and including September 26, 2002.

09/13/2002 BABRAHA1 00000026 133848 09886197
01 FC:104 280.00 CH

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Date

John E. Mrozinski, Jr., Reg. No. 46,179

Name of applicant, assignee or Registered Representative

[Signature]
Signature

September 6, 2002

Date